



PLANNING COMMITTEE

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on
Wednesday, 7th December, 2022 at 7.00 pm.

The Members of the Planning Committee are:-

Councillor Burgess (Chairman)
Councillor Blanford (Vice-Chairman)

Cllrs. Bell (ex-Officio), Campkin, Chilton, Forest, Harman, Howard, Iliffe, Meaden,
Mulholland, Ovenden, Shorter, Spain and Sparks

If additional written material is to be submitted to the Planning Committee relating to any report on this Agenda, this must be **concise** and must be received by the Contact Officer specified at the end of the relevant report, and also copied to Planning.help@ashford.gov.uk, before 3pm on the day of the Meeting so that it can be included or summarised in the Update Report at the Meeting, otherwise the material will not be made available to the Committee. However, no guarantee can be given that all material submitted before 3pm will be made available or summarised to the Committee, therefore any such material should be submitted as above at the earliest opportunity and you should check that it has been received.

Agenda

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1. **Apologies/Substitutes**

To receive Notification of Substitutes in accordance with Procedure Rule 1.2(c) and Appendix 4

2. **Declarations of Interest**

1 - 2

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. **Public Participation**

3 - 4

See Agenda Item 3 for details.

4. **Officers' Deferral/Withdrawal of Reports**

5. **Minutes**

To approve the Minutes of the Meeting of this Committee held on 9th November 2022.

[\(Public Pack\)Minutes Document for Planning Committee, 09/11/2022 19:00 \(moderngov.co.uk\)](#)

6. **Schedule of Applications**

- | | | |
|-----|---|-----------|
| (a) | 22/00001/NSIP/AS - Land at Bank Farm opposite Becketts Green, Bank Road, Aldington, Kent | 5 - 108 |
| | Solar photovoltaic array plus energy storage with associated infrastructure and grid connection, with a generating capacity of up to 99.9MW | |
| (b) | 22/00136/AS - Liberty Barn, Canterbury Road, Brabourne, Kent | 109 - 134 |
| | Proposed erection of an off-grid residential dwelling (under paragraph 80 of the NPPF) utilising existing access. Alterations to existing barn, removal of stables and landscape enhancement works to wider site. | |
| (c) | 22/00569/AS - 240 Beaver Road, Ashford, Kent, TN23 7SW | 135 - 148 |
| | Convert 3-bedroom 2-storey house to 2 self-contained flats single occupancy, for social housing | |

Note for each Application:

- (a) Private representations (number of consultation letters sent/number of representations received)
- (b) The indication of the Parish Council's/Town Council's views
- (c) Statutory Consultees and Amenity Societies (abbreviation for consultee/society stated)

Supports 'S', objects 'R', no objections/no comments 'X', still awaited '+', not applicable/none received '-'

Note on Votes at Planning Committee Meetings:

At the end of the debate on an item, the Chairman will call for a vote. If more than one motion has been proposed and seconded, the motion that was seconded first will be voted on first. When a motion is carried, the Committee has made its determination in relation to that item of business and will move on to the next item on the agenda. If there are any other motions on the item which have not been voted on, those other motions fall away and will not be voted on.

If a motion to approve an application is lost, the application is not refused as a result. The only way for an application to be refused is for a motion for refusal to be carried in a vote.

Equally, if a motion to refuse is lost, the application is not permitted. A motion for approval must be carried in order to permit an application.

Note to Members of the Committee: The cut-off time for the meeting will normally be at the conclusion of the item being considered at 10.30pm. However this is subject to an appropriate motion being passed following the conclusion of that item, as follows:

“To conclude the meeting and defer outstanding items of business to the start of the next scheduled Meeting of the Committee”.

DS
29 November 2022

Queries concerning this agenda? Please contact Member Services 01233 330564 Email: membersservices@ashford.gov.uk
Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees